

# Cochranton Fair Parade Committee

P O Box 462, Cochranton PA 16314

GENERAL APPLICATION TO PARTICIPATE – 2024 DUE DATE: JULY 15, 2024

**\*ALL SECTIONS MUST BE COMPLETED OR YOUR APPLICATION WILL NOT BE CONSIDERED** – if not related to your group, please mark “N/A”



ORGANIZATION \_\_\_\_\_  
NAME OF \_\_\_\_\_  
GROUP \_\_\_\_\_  
CONTACT \_\_\_\_\_  
PERSON{S} \_\_\_\_\_  
and TITLE \_\_\_\_\_  
TELEPHONE NUMBER: \_\_\_\_\_

Have you participated in the parade in either 2022 \_\_\_\_\_ or 2023 \_\_\_\_\_ ?  
(yes or no) Other year(s)? \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

*please email your registration information if possible – Thank You!!*

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

## \*REGISTRATION TYPE

### \*TYPE OF GROUP

\_\_\_\_\_ MARCHING BAND \_\_\_\_\_ MARCHING UNIT (*formerly Twirling Groups & Drill Teams*)  
\_\_\_\_\_ COMIC UNIT \_\_\_\_\_ FLOAT: \_\_\_\_\_ Adult Organization Float  
\_\_\_\_\_ Adult Commercial Float  
\_\_\_\_\_ Youth Float

\_\_\_\_\_ ANTIQUE CAR \_\_\_\_\_ CLASSIC CAR \_\_\_\_\_ MUSCLE CAR  
\_\_\_\_\_ ANTIQUE TRACTOR \_\_\_\_\_ POLICE UNIT \_\_\_\_\_ FIRE UNIT  
\_\_\_\_\_ POLITICAL UNIT \_\_\_\_\_ PAGEANT UNIT \_\_\_\_\_ RESCUE UNIT  
\_\_\_\_\_ MOTORCYCLE UNIT \_\_\_\_\_ COMMERCIAL UNIT

\_\_\_\_\_ HORSE/ANIMAL UNIT (please specify type) \_\_\_\_\_  
\_\_\_\_\_ MOTORIZED PERFORMANCE UNIT  
\_\_\_\_\_ OTHER {please describe} \_\_\_\_\_

\*LENGTH OF UNIT \_\_\_\_\_  
(This is critical for adequate spacing at line-up!)

### \*MEMBERSHIP

TOTAL NUMBER OF MEMBERS \_\_\_\_\_

\*NUMBER OF MEMBERS PARTICIPATING IN COCHRANTON PARADE \_\_\_\_\_

\*NUMBER OF VEHICLES/UNITS IN YOUR GROUP \_\_\_\_\_

\*PERSON{S} IN CHARGE THE DAY OF PARADE \_\_\_\_\_

(Continued on Reverse Side)

SPECIAL NEEDS: \_\_\_\_\_

**ORGANIZATION DATA**

*(Continued from Front Side of Form - if you do not have information for each of the following 3 subsections, please mark them N/A)*

**PAST AWARDS AND ACHIEVEMENTS** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER EVENTS PARTICIPATED IN** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*GENERAL INFORMATION ABOUT YOUR GROUP** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*Signature of Responsible Party:** \_\_\_\_\_

**\*Date Signed:** \_\_\_\_\_

***\*Responsible Party will make sure areas utilized by this participant entry are clean prior to parade step-off and that, in the case of horse/animal units, the parade route is free of manure prior to parade step-off. Additionally, horse/animal units will make sure manure is cleaned up during the parade so that others do not have to walk / march/ drive / perform through manure in the streets.***

***All participants: Areas at the line-up area and end-point should be left in the same way you find them – please pick up your litter and utilize the garbage cans provided!***

***ALL UNITS, including horse and animal units, must complete the parade route – exceptions granted for only emergency service personnel and vehicles.***

**\*\* HORSE AND ANIMAL UNITS: Please fill out the additional form and include it with your application to participate!**

**RETURN FORM AND BIOGRAPHICAL DATA BY July 15, 2024  
TO THE FOLLOWING ADDRESS:**

Cochranton Community Fair Parade Committee, P O Box 462, Cochranton PA 16314

**OR** e-mail the information to: [cfp.parade@gmail.com](mailto:cfp.parade@gmail.com) **(NOTE CHANGE of email address!)**

**OR** register online after May 1<sup>st</sup> (or before if website updated) at: [www.cochrantonevents.com](http://www.cochrantonevents.com)